

CONTACT INFORMATION

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Group Email to Members of Session		session@spriggsroad.org
Prayer Requests		prayerrequests@spriggsroad.org
Announcements, Calendar, and Bulletin		bulletin@spriggsroad.org
Website Submissions, Issues, Concerns		web.admin@spriggsroad.org



Spriggs Road Presbyterian Church is a particular church of the Presbyterian Church in America (PCA).

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And they devoted themselves to the apostles' teaching and the fellowship,
to the breaking of bread and the prayers. Acts 2:42



A SERVICE OF WORSHIP AND ORDINATION & INSTALLATION MARCH 7, 2021

Prelude

Welcome

Announcements

Meditation

Call to Worship/Invocation

†**Hymn of Praise**

[“The Church’s One Foundation”](#)
Trinity Hymnal #347

Pastoral Prayer

†**Singing Psalms**

Psalm 71 (*Trinity Psalter*, p.59-60)
Tune: [“Beneath the Cross of Jesus” \(TH #251\)](#)

†**Scripture Teaching**

[Ephesians 4:1-16](#)

Expounding the Word of God

Rev. Michael Mang

“The Grace of Servant Leaders”

Ordination and Installation of Officers-Elect SRPC Session

Mr. Dan White Bredbenner, Ruling Elder – 9:00am

Mr. Ryan Michael Heisey, Ruling Elder – 10:45am

Mr. Charlie Henry Kim, Deacon – 9:00am

Mr. Erik Stephan Woloszczuk, Deacon – 10:45am

***The Lord’s Supper**

†**Doxology**

†**Benediction**

Postlude

†Standing, if able

*Live stream ends before the Lord’s Supper

There will not be a passing of the offering plate as part of our worship services during this time of social distancing. However, there is a tithe box on the small table near the main sanctuary doors where you may deposit offerings. In addition, there are remote payment options detailed on the “Donate” tab of the church website.

WELCOME

We really mean it when we say we are thrilled that you have come to worship with us today!

If you should have any questions or comments about the ministry of Spriggs Road Presbyterian Church, please feel free to reach out. Contact information is on the back page of this bulletin.

Please note that if you are attending the 9 a.m service, masks must be worn at all times except when the participants are taking the elements of the Lord's Supper.

At this time Sunday School is not in session.

Children are always welcome in our worship services. We also have a "cry room" available with a large window for viewing the service and a speaker that will be playing all the audio from the main sanctuary. Please feel free to use that if you are concerned that your children's noises are disrupting the service. Since it is a small room, we ask you to be judicious and careful to maintain recommended distancing should others also seek to use it.

We hope that this Lord's Day you will be encouraged by the Word, refreshed by the worship, and touched by Christ's love through our fellowship with one another.

MEDITATION

I sometimes think that the very essence of the whole Christian position and the secret of a successful spiritual life is just to realize two things: I must have complete, absolute confidence in God and no confidence in myself.

— Martyn Lloyd-Jones

OPPORTUNITIES TO SERVE

AV TEAM:

The audio-visual team is in need of more adult volunteers to operate the av equipment during worship services. Our current team does not have enough volunteers to alternate weeks so they do not get a break. Please consider helping with this. The system is easy to learn and does not require any prior experience with audio-visual systems. Contact Darcy Heisey or Jason Chinaka if you would like to volunteer or if you have questions about what is involved.

NURSERY:

To serve our young families, the nursery is now open during the second service. A few more adult volunteers are needed, with the goal of serving no more than once every 6-8 weeks. Volunteers are required to wear masks. There are 1-6 children using the nursery, depending on the week, and they are super sweet! Please consider this opportunity and contact robin.deane21@gmail.com if you are able to help out.

BULLETIN:

We could still use a few more people to help with producing the bulletin. If you would be interested in helping or have questions please contact Laura McNeill.

RIDGE HAVEN SERVICE PROJECT

The annual SRPC youth service project at Ridge Haven for rising 6th - 12th graders is scheduled for July 26-31, 2021. Please see Pastor Matt for details.

This is a great opportunity for middle and high school students to enjoy a summer camp experience with all the fun activities and inspiring worship times of regular camps while also working as a team on a service project for 3-4 hours each day. This is the perfect way for youth to not only experience the adventure of a camp, but also put their faith into action.

ANNOUNCEMENTS

Scheduled events can be found on the church's online [Calendar](#). It can be also be viewed on the home page of www.spriggsroad.org.

FOOD PANTRY DONATIONS

The Deacons are continuing to collect non-perishable food items and general items for those in need in our community. Items can be placed in the blue bin in the hallway. Please contact Dan Bredbenner with any questions. The items most needed according to the ACTS website (Jan 2021) are:

Canned and Dried Food

Breakfast items cereal, oatmeal, grits, etc.
 Peanut butter and jelly
 Canned or dry beans
 Honey
 Canned vegetables
 Canned fruit
 Canned meats (tuna, chicken)
 Whole-grain pasta
 Canned tomato sauce
 Brown Rice
 Milk
 Cooking oil
 Canned soup
 Coffee

General Items

Pull-ups and diapers size 5/6
 Soap
 Toothpaste
 Deodorant
 Wipes
 Shampoo
 Toilet Paper
 Laundry Soap
 Dish Soap
 Feminine Hygiene Products

FINANCIAL UPDATE

Income vs. Budget	2/28/2021	YTD
General Income	\$16,289.15	\$104,637.08
Budget Requirement	\$9,630.00	\$86,670.00
Surplus (Deficit)	\$6,659.15	\$17,967.08
Attendance	121	

SERMON NOTES

3/7/2021

Pastor Michael Mang

Title: "The Grace of Servant-Leaders"

Text: Ephesians 4:1-16

Theme: The LORD God blesses His redeemed people by giving to them servants whom He gifts and empowers to bring the body of Christ to spiritual maturity. The great goal of leaders is to lead the people of God ever more deeply to Christ as our living Head.

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- I. Ephesians 4:1-16 and the Gift of Servant-Leaders to the Church

 - II. The Offices of Elder and Deacon as an Extension and Complement of his Gift

 - III. The Example of _____ as an Elder

 - IV. The Example of _____ as a Deacon

 - V. The Example of _____ as a Deacon

**ORDINATION TO THE OFFICE OF
RULING ELDER AND DEACON**

Mr. Dan White Bredbenner, Ruling Elder
Mr. Ryan Michael Heisey, Ruling Elder
Mr. Charlie Henry Kim, Deacon
Mr. Erik Stephan Woloszczuk, Deacon

Explanation of the Session's role in ordaining and installing officer candidates.

Administration of the constitutional vows to the Ruling Elder and Deacon-elect candidates:

1. *Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?*
2. *Do you sincerely receive and adopt the Confession of Faith and the Catechisms of this Church, as containing the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will, on your initiative, make known to your Session the change which has taken place in your views since the assumption of this ordination vow?*
3. *Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of Biblical polity?*
4. *Do you accept the office of Ruling Elder or Deacon in this church, and promise faithfully to perform all the duties thereof, and to endeavor by the grace of God to adorn the profession of the Gospel in your life, and to set a worthy example before the church of which God has made you an officer?*
5. *Do you promise subjection to your brethren in the Lord?*
6. *Do you promise to strive for the purity, peace, unity and edification of the church?*

**QUESTIONS TO DISCUSS AT
HOME OR IN SMALL GROUPS**

1. What is the main theme of Ephesians 4:1-16?
2. What is the worthy manner in which the Christian is to live (vv. 2-3)?
3. What is the basis for the unity of Christians (vv. 4-6)?
4. What does Christ give to each individual Christian (v. 7)?
5. What specific gifts of grace does Christ give to the Church (v. 11)?
6. What is the purpose of these gifts (v. 12a)?
7. What are all in the body of Christ to do (v. 12b)?
8. What is the purpose for all in the body of Christ to do this (v. 12c)?
9. What is the immediate goal for which all in the body of Christ work (v. 13)?
10. What results from this goal (v. 14)?
11. Perhaps more than anything, how are Christians to interact in this grand work of unity and growing to maturity (v. 15a)?
12. What is the ultimate goal for the Christian (v. 15b)?
13. What is the source that enables the body of Christ to build itself up and to grow (v. 16a)?
14. How is the body of Christ held together (v. 16b)?
15. How can Elders and Deacons be considered as gifts to the Church?
16. What is ordination to office?
17. How long is a man ordained to office?
18. What is the nature of the office of Elder?
19. What is the nature of the office of Deacon?
20. What kind of authority does an Elder and a Deacon have?
21. Who was Augustine? How did he serve the Church as an Elder?
22. Who was Athanasius? How did he serve the Church as a Deacon?

CONFESSION OF SIN

Our Father, we confess that we fail to forgive as we should. Pardon us for harboring anger and bitterness in our hearts instead of being kind and tender-hearted to forgive as God in Christ has forgiven us.

We grieve that we have been negligent and careless in carrying out Your commandments and duties. All Your laws and precepts reflect Your glory and are for our good.

We mourn that we would rather receive than give.

We abhor the times we waver and do not hold fast our confession that Jesus is Lord.

Because of Your great love and mercy, hear and forgive us.

May we always model the Gospel and show forth that our Lord Jesus has overcome all that has held us in bondage.

Through Christ our Lord we pray.

Amen.

Personal Confession

This time of silence is provided for private, personal confession.

ASSURANCE OF PARDON

"And I will have mercy on No Mercy,
and I will say to Not My People, 'You are my people';
and he shall say, 'You are my God.'" —

And in the place where it was said to them, "You are not my people,"
it shall be said to them, "Children of the living God."

— Hosea 2:23; 1:10 (ESV)

Proposing the constitutional question to the congregation:

Do you, the members of this church, acknowledge and receive these brothers as your Ruling Elders and Deacons, and do you promise to yield to them all that honor, encouragement and obedience in the Lord to which their offices, according to the Word of God, and the Constitution of this Church, entitles them?

The Session lays hands upon the Ruling Elder and Deacon candidates, prayer is offered, and then the candidates are pronounced duly ordained and installed.

The newly ordained and installed officers are given the right hand of fellowship.

As Moderator of the Session of SRPC, I now pronounce and declare that Mr. Dan White Bredbenner and Mr. Ryan Michael Heisey have been regularly elected, ordained, and installed as Ruling Elders;

That Mr. Charlie Henry Kim, who was previously ordained as Deacon, has now been regularly elected and installed as a Deacon in this church;

That Mr. Erik Stephan Woloszczuk has been regularly elected, ordained, and installed as a Deacon in this church, agreeable to the Word of God, and according to the Constitution of the Presbyterian Church in America;

and that as such these men are entitled to all encouragement, honor, and obedience in the Lord.

In the name of the Father, and of the Son, and of the Holy Spirit. AMEN.

The newly ordained officers are given a solemn charge.

The congregation receives an important charge.

We give thanks to God for His gifts and pray for dedication to submit to Him.

Announcement:

All are invited to the Lord's Table who have been baptized, have publicly professed faith in (either before a congregation of the Lord's Church or to a body of Elders in a church where the Gospel of Christ is embraced) and allegiance to the Lord Jesus Christ as the Savior from your sins, and are members of the visible Church of the Lord Jesus Christ.

If you have not publicly professed faith in Christ Jesus – the eternal Son of God who took on human flesh, lived a perfect, sinless life, died on the cross for sins, rose bodily from the dead, and who is returning to this earth in power and glory – please refrain from partaking of the Lord's Table.

We invite you to respond to the Gospel by first understanding that you have sinned personally against the God who made you and have violated His good and right laws for you to follow. God is holy and has every right to separate you from Himself and from all that is good and beautiful because of your freely chosen disobedience to Him. But the really good news is that you can be restored to the God who made you because of what Christ Jesus has done on the cross as a perfect substitute and payment for the penalty that you owe and deserve. Simply believing and trusting in what Jesus did for you means you will belong to the LORD God forever.

Abraham, the Biblical example of one who was restored to God by faith alone, trusted God's promise and the LORD God credited it, that trust, to him as righteousness. God has shown His love to the world, and to you, by giving His only Son that whoever believes in Him should not die and be separated from Him forever but rather have the life man was created to have in the presence of God, a life that never ends.

This means that you cannot DO anything to earn your place with God. However, a true faith in Christ Jesus comes from a God-given desire that will produce behavior that does those things that are pleasing to Him.

Please seek out and contact one of our Pastors or Elders to talk

more about your eternal future. You can find their contact information in this bulletin. They will be glad to show you from Scripture, God's Word, how you can have a relationship with God through Christ Jesus and have true peace and security with Him.

If you have professed faith in Christ Jesus, have been baptized, and are a member of the Church, yet there is a distance between you and the LORD because of cherished and unrepentant sin and transgressions of God's laws, we warn you to refrain from partaking the elements of the Lord's Table today. Scripture tells us that partaking of the Lord's Table is a participation, a communion, in the body and blood of Christ (1 Cor. 10:16). God's people cannot partake of His holy Table while at the same time engaging in deliberate and conscious violations of His commands for us as His holy people. If this is true with you, the LORD graciously promises that, if you confess and turn from whatever thinking or behavior that is contrary to His nature and His Word, He is faithful to forgive and to cleanse you from all unrighteousness (1 John 1:9). Until you have confessed and turned from whatever this breach of faith might be, please refrain from partaking of the Lord's Table.

This does not mean that as a professing follower of Christ you are required to be perfect and flawless before communing with Christ at His Table. The Table is for you to be nourished and strengthened even more in your faith and love for Christ. You may have worries and doubts that God loves or hears you because your faith is weak. You may have sinned, confessed, and turned from it to the Lord before partaking, but still your heart condemns you. When you come to the Lord's Table, the Lord by faith assures you that you belong to Him, and He belongs to you. If, despite your sins and imperfections, you can truly say that the LORD is your Shepherd, that the name of Christ and His smile is the desire of your soul, then take the LORD at His word that you are ransomed, healed, restored, forgiven!

Come, and dine with your Lord and Savior.